| Electronic Patent Application Fee Transmittal    |   |          |          |        |                         |  |  |
|--|---|----------|----------|--------|-------------------------|--|--|
| Application Number:                              | 10048035  |          |          |        |                         |  |  |
| Filing Date:                                     | 11-Jun-2002   |          |          |        |                         |  |  |
| Title of Invention:                              | Method for marking solid, liquid and gaseous substances |          |          |        |                         |  |  |
| First Named Inventor:                            | Wolf Bertling   |          |          |        |                         |  |  |
| Filer:   | M. Angela Parsons                                       |          |          |        |                         |  |  |
| Attorney Docket Number:                          | 10848-017001  |          |          |        |                         |  |  |
| Filed as Small Entity                            |   |          |          |        |                         |  |  |
| U.S. National Stage under 35 USC 371 Filing Fees |   |          |          |        |                         |  |  |
| Description                                      |   | Fee Code | Quantity | Amount | Sub-Total in<br>USD(\$) |  |  |
| Basic Filing:                                    |   |          |          |        |                         |  |  |
| Pages:   |   |          |          |        |                         |  |  |
| Claims:  |   |          |          |        |                         |  |  |
| Miscellaneous-Filing:                            |   |          |          |        |                         |  |  |
| Petition:  |   |          |          |        |                         |  |  |
| Patent-Appeals-and-Interference:                 |   |          |          |        |                         |  |  |
| Post-Allowance-and-Post-Issuance:                |   |          |          |        |                         |  |  |
| Extension-of-Time:                               |   |          |          |        |                         |  |  |
| Extension - 3 months with \$0 paid               |   | 2253     | 1        | 510    | 510                     |  |  |

| Description    | Fee Code          | Quantity | Amount | Sub-Total in<br>USD(\$) |
|----------------|-------------------|----------|--------|-------------------------|
| Miscellaneous: |                   |          |        |                         |
|                | Total in USD (\$) |          |        | 510                     |